

South Coast Task Force on Youth Gangs Leadership and Executive Council Meeting

January 18, 2012
3:30 p.m. – 5:30 p.m.
Canalino School Auditorium
1480 Linden Avenue
Carpinteria

Helene Schneider, *Mayor, City of Santa Barbara*

Roger Aceves, *Councilmember, City of Goleta*

Claudia Armann, *Santa Barbara Foundation
Roundtable*

Bill Brown, *Sheriff, County of Santa Barbara*

Salud Carbajal, *County Supervisor, County of
Santa Barbara*

Gregg Carty, *Councilmember, City of Carpinteria*

Al Clark, *Mayor, City of Carpinteria*

Asael Cervantes, *Youth Representative*

William Cirone, *Superintendent, Santa Barbara
County Education Office*

Jon Clark, *Santa Barbara Foundation Roundtable*

Joyce Dudley, *District Attorney, County of Santa
Barbara*

Janet Wolf, *County Supervisor, County of Santa Barbara*

James Herman, *Presiding Juvenile Judge, Santa Barbara
Superior Court*

Father Rafael Marin-Leon, *Reverend, Faith Community
Representative*

Monique Limón, *Board Member, Santa Barbara Unified
School District*

Terry Hickey Banks, *Board Member, Carpinteria Unified
School District*

Elsa Hernandez, *Community/Family Representative*

Luis Villegas, *Vice President, Hispanic Chamber of
Commerce*

Henry Yang, *Chancellor, University of California, Santa
Barbara*

1. **Welcome** – Co-Chairs, Supervisor J. Wolf and Mayor H. Schneider
2. **Self Introductions/Roll Call**
3. **Welcome and Remarks from Carpinteria Unified School District**
4. **Annual Report**
 - Overview and Purpose
 - Accomplishments
 - Lessons Learned
 - Goals and Objectives for 2012
 - Questions and Answers
5. **Public Comment**
6. **Adjournment**

PUBLIC COMMENT: At the end of a meeting, any member of the public who so requests will be provided with a 2-minute opportunity to address the Leadership and Executive Councils concerning items on the agenda for that meeting. The Leadership and Executive Councils may decline to hear a speaker on the grounds that the subject matter is beyond their jurisdiction.

AMERICANS WITH DISABILITIES ACT: In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact the City Administrator's Office at 564-5305. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.

MATERIALS: Materials related to an item on this agenda submitted after distribution of the agenda will be available to the public on-line after the meeting at <http://youthgangtaskforce.org>.