

South Coast Task Force on Youth Gangs  
**Leadership and Executive Council**  
**Special Meeting**

June 22, 2011

3:30 p.m. – 5:30 p.m.

**Santa Barbara Public Library**  
**Faulkner Gallery**  
40 East Anapamu Street

**Helene Schneider**, *Mayor, City of Santa Barbara*  
**Roger Aceves**, *Councilmember, City of Goleta*  
**Claudia Armann**, *Santa Barbara County*  
*Foundation Roundtable*  
**Bill Brown**, *Sheriff, County of Santa Barbara*  
**Salud Carbajal**, *County Supervisor,*  
*County of Santa Barbara*  
**Al Clark**, *Mayor, City of Carpinteria*  
**Asael Cervantes**, *Youth Representative*  
**William Cirone**, *Superintendent, Santa Barbara*  
*County Education Office*  
**Jon Clark**, *Santa Barbara Foundation*  
*Roundtable*  
**Joyce Dudley**, *District Attorney, County of Santa*  
*Barbara*

**Janet Wolf**, *County Supervisor, County of Santa Barbara*  
**James Herman**, *Presiding Juvenile Judge, Santa Barbara*  
*Superior Court*  
**Father Rafael Marin-Leon**, *Reverend, Faith Community*  
*Representative*  
**Monique Limon**, *Board Member, Santa Barbara School*  
*Districts*  
**Terry Hickey Banks**, *Board Member, Carpinteria Unified*  
*School District*  
**Gerardo Ricardo**, *Community/Family Representative*  
**Luis Villegas**, *Vice President, Hispanic Chamber of*  
*Commerce*  
**Henry Yang**, *Chancellor, University of California, Santa*  
*Barbara*

**MEETING AGENDA**

- 1. Call to Order & Welcome**
- 2. Self Introductions/Roll Call**
- 3. Presentations**
  - **Six Month Progress Report** - Dr. Gus Frias, Task Force Coordinator
  - **Law Enforcement Update**
  - **Drama Kings** - Los Prietos Boys Camp
- 4. Questions and Answers**
- 5. Announcements**
- 6. Public Comment**
- 7. Adjournment**

**REQUEST TO SPEAK:** A member of the public may address the Leadership and Executive Councils regarding any scheduled agenda item. Any person wishing to address the Leadership and Executive Councils should first complete and deliver to the City Staff a "Request to Speak" form prior at the beginning of the meeting. The Leadership and Executive Councils may decline to hear a speaker on the grounds that the subject matter is beyond their jurisdiction.

**PUBLIC COMMENT:** At the end of a meeting, any member of the public who so requests will be provided with a brief opportunity to address the Leadership and Executive Councils concerning any item not on the agenda for that meeting. The Leadership and Executive Councils may decline to hear a speaker on the grounds that the subject matter is beyond their jurisdiction.

**AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact the City Administrator's Office at 564-5305. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.

**MATERIALS:** Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public inspection in the City Administrator's Office located at 735 Anacapa St., 2<sup>nd</sup> Floor, during normal business hours.